

**SOUTHERN CALIFORNIA CONFERENCE PATHFINDER CLUB MONTHLY REPORT**  
**This report must be postmarked, emailed, or faxed by the 10<sup>th</sup> of the following month.**



CHURCH NAME: \_\_\_\_\_ REPORT FOR MONTH OF: \_\_\_\_\_  
 MEMBERSHIP: Junior M \_\_\_ Junior F \_\_\_ Teen F \_\_\_ Teen M \_\_\_ TLT F \_\_\_ TLT M \_\_\_ Staff F \_\_\_ Staff M \_\_\_

		Please check:	Yes	No
1	Did you have at least 80% average attendance?			
2	Was at least 80% of the club in designated uniform during meeting?			
3	Did you hold a monthly staff meeting?			
4	Did you have a devotion activity during your meeting?			
5	Are your club members having Investiture Achievement Record Journal/Activity Diary class activity?			
6	Do the individuals in your club have Pathfinder Honors or have they received Craft instruction?			
7	Did all your teen and junior Pathfinders have the opportunity to participate in their respective teen or junior activities, such as Field Trip, Camping Trip, Invitation Activities, Other. <b>Specify- Date activity:</b>			
8	Was your staff involved in a professional learning activity/class that would improve their effectiveness as Pathfinder staff? <b>Class Name, date, and instructor:</b>			
9	Personal contact made (call, Zoom, email, or visit) with a club member's family or recruiting a new member?			
10	Have you made a publicity report to your church or community this month?			

**MONTHLY CALENDAR OF EVENTS:**

	Type of Club Meeting or Activity	Date	Time	Place
1				
2				
3				
4				
5				
<b>Conf. Leadership Trainings, Morning Devotional, Director's meeting (2 points per session) Describe below:</b>				

**Report ONLY for the above month the following items.** *(It is the club's responsibility to contact the area coordinator or the Conference office to arrange for representation at events. Conf. representation is optional with the exception of Evaluation.)*

Camporee (SCC/International)	Date:	Club Registration	Date:
SCC Pathfinder Leadership Convention	Date:	Club Induction	Date:
SCC Pathfinder Convocation	Date:	Club Investiture	Date:
Club Evaluation (contact your coordinator)	Date:	Club Outreach	Date:
Club Yearly Calendar Submitted	Date:	Club Pathfinder Sabbath	Date:
		Club Comm. Service	Date:

**SPECIAL REPORTING (when applicable)**

- \_\_\_\_\_ Number of Pathfinders baptized this month (**Please send names & addresses**)  
 \_\_\_\_\_ Number of honors awarded this month  
 \_\_\_\_\_ Number of food baskets distributed for Thanksgiving  
 \_\_\_\_\_ Number of food baskets distributed for Christmas  
 \_\_\_\_\_ Number of canned goods, etc., collected for food baskets  
 \_\_\_\_\_ Total amount of money collected for Ingathering by Pathfinders  
 \_\_\_\_\_ Number of Pathfinders invested:  
     \_\_\_ Friend \_\_\_ Companion \_\_\_ Explorer \_\_\_ Ranger \_\_\_ Voyager \_\_\_ Guide  
     \_\_\_ Trail Friend \_\_\_ Trail Companion \_\_\_ Wilder. Explorer \_\_\_ Wilder. Ranger \_\_\_ Front. Voyager \_\_\_ Front. Guide

**Authorized Signature (Print or Type)** \_\_\_\_\_